BUSINESS REPORT

MONTANA HOUSE OF REPRESENTATIVES 61st LEGISLATURE - REGULAR SESSION

HOUSE EDUCATION COMMITTEE

Date: Monday, January 12, 2 Place: Capitol	009	Time: 3:00 pm Room: 137
BILLS and RESOLUTIONS HEARD Prefix (HB, HR, HJR, SB, SR, or SJR)		(PP) when appropriate:
Presentation by Ja Bournor's Office	n hombardi f	from the
EXECUTIVE ACTION TAKEN: Prefix (HB, HR, HJR, SB, SR, or SJR) amended) BC(be concurred in) BCAA (based)		failed) DPAA (do pass as
CONDITION		- Alexander
COMMENTS:		ΩA
	Janda S	Hunde da Grinde, Chairman

HOUSE OF REPRESENTATIVES Roll Call EDUCATION COMMITTEE

DATE: 1-12-09

NAME	PRESENT	ABSENT/ EXCUSED
Rep. Hamilton		
Rep. Blasdel		
Rep. Wilmer	V	
Rep. Boniek		
Rep. Fleming		
Rep. Brown		
Rep. Malek		
Rep. Bean		
Rep. Lake		
Rep. Butcher		
Rep. McClafferty		
Rep. Wagner		
Rep. Beck		
Rep. Washburn		
Rep. Boss Ribs		
Rep. Grinde		

Montana House of Representatives Visitors Register

EDUCATION COMMITTEE	Date ///2/09
Bill No. 169 Sponsor(s) Ham/ton	

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

Name and Address	Representing	Support	Oppose	Inf.
Marco Ferro Joan Anderson	MEA-MET			
Joan Anderson	OPI	V		
	difference of			

	Market.			ļ
				ļ
				-
			ļ	
	dul 1999			
	. 1147			
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.